| Clare County 4H-Council Treasures Report |   |             |
|--|---|-------------|
|  | 01/27/2021  |             |
|  |   |             |
| Balance in Checkbook Ledger              |   | \$12,019.66 |
|  |   | . ,         |
| Income                                   |   |             |
|  | 12/31/2020 Interest   | \$0.11      |
|  | Deposit-Donation  | \$500.00    |
|  |   | , , , , , , |
| Checks                                   | Check# 2343 Simply Engraving-2020 Awards Pins, Club of the Year | \$73.00     |
|  | Check# 2344 C N A Surety  | \$257.00    |
|  | Check# 2345 Alexandria Schunk-Online Holiday Craft Kits         | \$64.11     |
|  | Check# 2346 Mia Fetzer-Higher Education Scholarship             | \$500.00    |
|  | Check # 2347 Jeffrey Carncross-Higher Education Scholarship     | \$500.00    |
|  | , , ,   | ·           |
|  |   |             |
|  |   | \$11,125.66 |
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